there are two or more similar things ; we do so to distinguish
and identify them. Wherein does the need lie for a name
when there is but one thing of its kind ? Hence it is that
Carlyle has said, the first cloth the soul is wrapped in is the
name ; the soul comes into this world without a name. The
husband has no name—he is the only one of his kind. In
Seetha's *Swayamvaram,* the several princes pass before her
and Seetha names them ift. order. But when the turn comes
to Rama, she merely bows her head. There is no name to
be uttered there. And they who come upon the image of
God in countless forms at every turn seldom, take the name
of the unnamable upon their lips, and that, even because,
He never is absent from their hearts. Further, after a
faithful genuine marriage there can be no thought of divorce.
As already stated in Chapter II, *supra,* the whole progress
of civilisation has been summed up as the uplifting of marriage
out of the mire of physical enjoyment on to the mountain-
top of spiritual monogamy—monogamy not merely of the
body but also of the soul, not enforced by the world but
embraced by the spirit. This impossibility of separation

is born of the vital principle that where
once love has been,
there love is bound to be for ever. We
know that if the
husband's heart is occupied with the
wife, he will have an
instinctive disinclination to turn away
from her. If the wife
is truly devoted, it is impossible for her to
feel that so and
so is more winsome than her husband.
What is it that Savitri
said " *A woman's heart is given avoay*
only once and not twice.[19]
Where the heart is, there also the body
must be. The father
may frown, Narada may predict, Yama
may frighten. Hell
may gape. Darkness may threaten, but
the heart is devoted.
Leave the corpse, she cannot; but the
soul is going, and where
the heart is, there also the body will be.
Likewise, when the
human soul and the Supreme Soul love
each other, they
love for ever. The wedlock tie of union
between the finite
and the Infinite knows no severance. The
best proof and